CERTIFICATE OF ELECTRONIC FILING

I hereby certify that this correspondence is being filed electronically with the U.S. Ratent and Trademark Office on

Case No. 12332/006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Amadeo Parissenti

Examiner:

Srivastava, K.C.

Serial No.: 10/580,507

Group Art No.: 1657

Filed:

November 26, 2004

Confirm. No.:

2338

Small Entity

For: USE OF ISOGENIC DRUG-RESISTANT CELL LINES TO DETERMINE THE SEQUENCE

OF CHEMOTHERAPEUTIC DRUG

Extension Months

TREATMENT

PETITION AND FEE FOR EXTENSION OF TIME (37 CFR § 1.136(a))

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This is a petition for an extension of the time to respond to Office Action dated June 26, 2008, for a period of one-month(s).

Other Than Small Entity

Applicant is: Small entity (per 37 CFR 1.27) other than small entity

Extension Months	Other Than Sman Energy	Oman Entry
One Month	\$120.00	\$60.00
Two Months	\$460.00	\$230.00
Three Months	\$1,050.00	\$525.00
Four Months	\$1,640.00	\$820.00
Five Months	\$2,230.00	\$1,115.00
	One Month Two Months Three Months Four Months	One Month \$120.00 Two Months \$460.00 Three Months \$1,050.00 Four Months \$1,640.00

Payment Method:

	Check in the amount of \$ is enclosed to cover the fees listed above.	
	Payment by credit card in the amount of \$ to cover the fees listed above. Form PTO-2038 is enclosed for this purpose.	
Wai	rning: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.	
\boxtimes	The Commissioner is hereby authorized to charge \$60.00 to cover the fees listed above to Deposit Account No. 23-1925. If filed by mail, a duplicate copy of this paper is enclosed for this purpose.	
	The Commissioner is hereby authorized to charge any deficiencies in fees or credit overpayment to Deposit Account No. 23-1925. If filed by mail, a duplicate copy of this paper is enclosed for this purpose.	
	Respectfully submitted,	

Dated: <u>\$/2</u>0/08

A. James Richardson, Reg. No. 26,983

Attorney for Applicant(s)

BRINKS HOFER GILSON & LIONE

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